



Memo

To: Board of Directors
From: Larrie Ann Davis
Date: June 10, 2015
Subject: 2015 San Bernardino County Water Conference

Attached is information regarding the 2015 San Bernardino County Water Conference August 21, 2015 at California State University San Bernardino. The conference is from 8:00 am to 12 pm, with a continental breakfast being served at 7:00 am.

The cost to attend is \$95.00 per person. The deadline for registration is August 14, 2015.

WELCOME

Working together to identify long-range solutions that ensure a reliable water supply is a top priority. Amidst Southern California's growing population and demand for more water, we are faced with the harsh reality of groundwater depletion, water-quality issues, strict regulations, monumental infrastructure expenditures and few alternative sources of water.

In order for businesses and residents to continue to have access to water, and our local economy to prosper, we need to explore unique ways to meet present and future water demands.



On August 21, 2015, government officials, premier water experts, business leaders and community stakeholders will attend the 9th Annual San Bernardino County Water Conference to discuss solutions to overcome California's water challenges.

The conference enables the public to engage with business, community and civic leaders to discuss issues such as the state's water resources, supply vs demand situation, financing and next steps in dealing with these issues.

We hope you will join us for this solution-driven event!

Seating is limited so purchase your tickets now. We look forward to seeing you.



Water Conference Hosted By:

Building Industry Association

Baldy View Chapter

Angelus Block Co, Inc.

Apple Valley Foothill County Water District

Apple Valley Heights County Water District

Apple Valley Ranchos Water Company

Arrowbear Park County Water District

Big Bear Municipal Water District

Bighorn-Desert View Water Agency

California Latino Water Coalition

Chino Basin Water Conservation District

City of Adelanto

City of Barstow

City of Big Bear Lake

City of Chino

City of Chino Hills

City of Fontana

City of Grand Terrace

City of Hesperia

City of Ontario

City of Rancho Cucamonga

City of Rialto

City of San Bernardino

City of Upland

City of Victorville

Cucamonga Valley Water District

East Valley Water District

Fontana Water Company

Schedule of Activities

[Responding to the Drought](#)

8:00 a.m. WELCOME / OPENING REMARKS

8:20 a.m. STATE OF THE STATE'S WATER SUPPLY

9:10 a.m. BREAK AND VENDOR SHOWCASE

9:30 a.m. PANEL 1A - ENSURING OUR WATER INDEPENDENCE

9:30 a.m. PANEL 1B - THE BALANCE BETWEEN WATER AND DEVELOPMENT NEEDS

10:30 a.m. BREAK

10:45 a.m. PANEL 2A - REGULATIONS AND THE DROUGHT

10:45 a.m. PANEL 2B - COUNTYWIDE VISION WATER ELEMENT GROUP UPDATE

11:45 a.m. NETWORKING AND VENDOR SHOWCASE

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9th Annual San Bernardino County Water Conference

Friday, August 21st | 8:00 AM - 12:00 PM

Location | California State University San Bernardino
5500 University Parkway | San Bernardino 92407

Submit by Email

Print Form

Instruction: FILL out form and HIT submit by email button to send data file or print & fax to 909.533.2372
Questions? Ask Nicole Desmond | O: 866.737.4880 | Email: nicole@dandlpr.com
RSVP DEADLINE by August 14th | No credit will be issued for no-shows.

Company _____ Date of Registration

Contact Person _____ Phone _____

Email to Confirm Registration **REQUIRED** _____

ATTENDEE (S) NAME

- | | |
|-----------|-----------|
| 1.) _____ | 5.) _____ |
| 2.) _____ | 6.) _____ |
| 3.) _____ | 7.) _____ |
| 4.) _____ | 8.) _____ |

PRICE | indicate number for each price point

\$7,000 | GOLD SPONSOR _____

\$5,000 | SILVER SPONSOR _____

\$2,500 | BRONZE SPONSOR _____

\$599 | BOOTH SPONSOR _____

Municipality Rate \$599 | TABLE of 8 _____

\$95 | INDIVIDUAL TICKET _____

PAYMENT INFO | Registration DEADLINE August 14th

VISA MC AMEX 2015 PARTNERSHIP TOTAL AMOUNT: \$

CHECK IN MAIL | Make payable to: BIA Baldy View | 9227 Haven Ave, Ste. 350, Rancho Cucamonga, CA 91730

CREDIT CARD INFO | Provide Info

Check Here to Authorize Credit Card Use | NAME on CREDIT CARD _____

Credit Card # _____ Expiration Date _____ CVS # _____

Credit Card | Billing Street Address _____

City _____ State _____ Zip Code _____