

EXHIBIT "A"
LEGAL DESCRIPTION

A 6.00-FOOT DIAMETER PARCEL OF LAND LYING IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, SAID PARCEL BEING A PORTION OF LOT 51 OF TRACT NO. 4298, SAID MAP BEING RECORDED IN BOOK 60, OF MAPS, PAGES 69 THROUGH 72, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID 6.00-FOOT DIAMETER PARCEL DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 51, SAID POINT BEING SOUTH 84°25'59" WEST 109.56 FEET, AS MEASURED ALONG SAID NORTHERLY LINE FROM THE NORTHEASTERLY CORNER OF SAID LOT;

THENCE SOUTH 5°34'01" EAST 8.22 FEET TO THE RADIUS POINT OF SAID 6.00-FOOT DIAMETER PARCEL OF LAND.

AND AS SHOWN ON THE MAP ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.


GREGORY S. IRWIN, P.L.S. NO. 5923



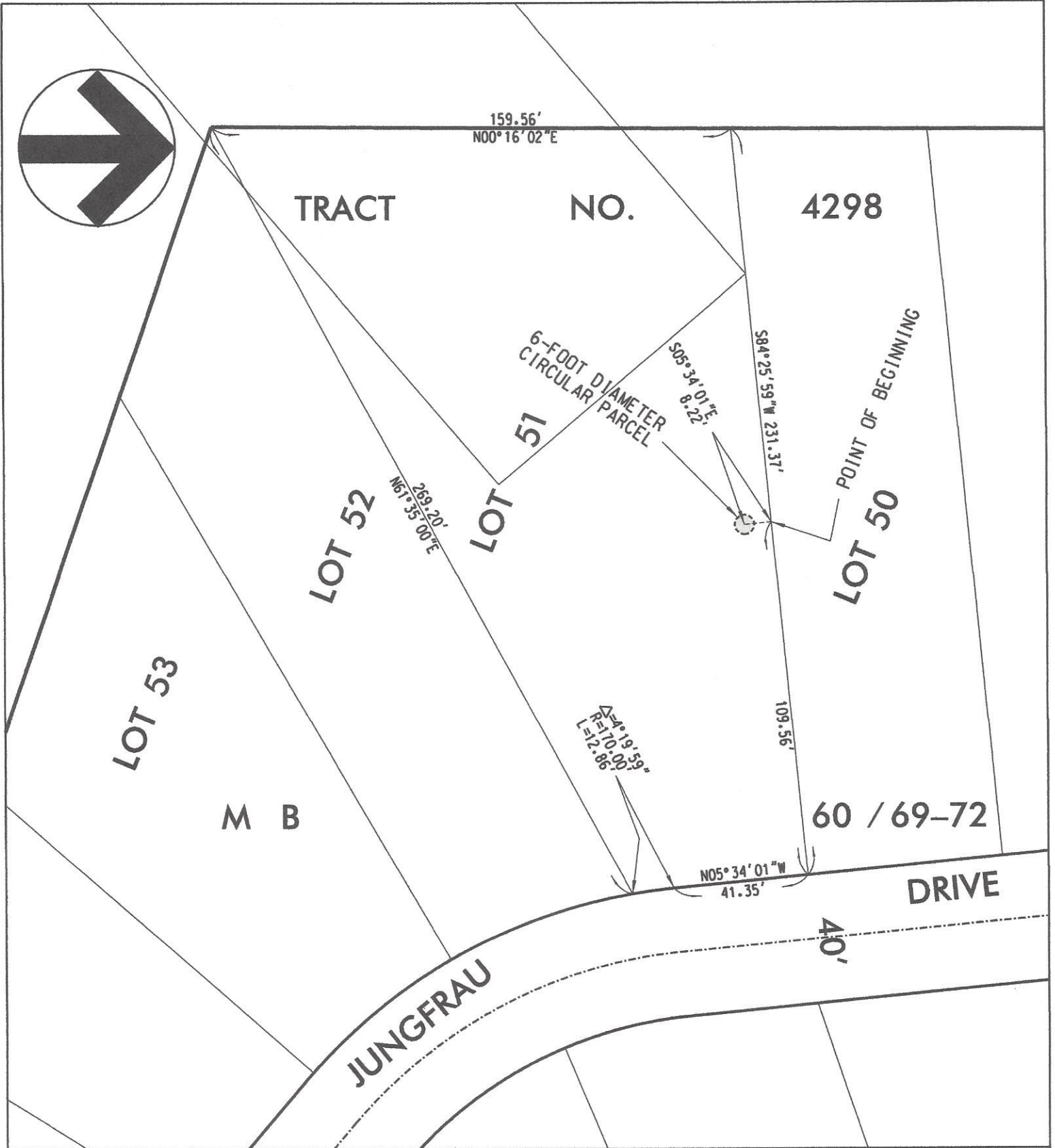
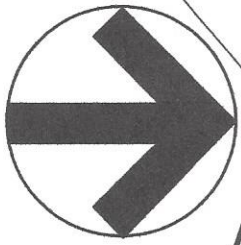


EXHIBIT "B"

SOUTHERN CALIFORNIA GAS COMPANY

PLAT TO ACCOMPANY LEGAL DESCRIPTION

UNINCORPORATED TERRITORY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

APPROVED BY:

Gregory S. Irwin
GREGORY S. IRWIN, P.L.S. NO. 5923

LAND SURVEY ANALYST

SCALE: 1" = 40'

DATE: 4-13-22

PREPARED BY: GSI

W.O.:

W.R.:

A.S.:

A.P.N.: 0340-391-26

FILE: 2020-022