

BOARD OF DIRECTORS Connie S. Griffin Leslie Brister Steven C. Farrell Robert Kinzel Kenneth L. Stone

GENERAL MANAGER Alan E. Clanin

To: Board of Directors

From: Alan Clanin, General Manager

Date: March 13, 2020 Subject: Water Rate Study

Crestline Village Water District was formed in 1954 to serve potable water to the Crestline area. In 1979, the Lake Gregory area was annexed into the District. Over the years, several smaller areas served by mutual water companies or homeowner associations around the Crestline – Lake Gregory area have been annexed into the District at the request of the property owners. The District currently has 4,952 active services.

In 1991, the District adopted its current rate structure and began billing customers on a monthly billing cycle in response to the drought that was occurring at that time and concerns about the supplemental water supply available from the State Water Project. While there have been adjustments to the rates and the basic water allocations over the years, the basic structure remains the same as was established in 1991. The rate structure includes a "Monthly Minimum Charge" and a two-tiered consumption rate table consisting of the "Basic Allocation Rate" and the "Excess Consumption Rate".

The "Monthly Minimum Charge" is a monthly charge based on the water service meter size and is designed to help share the District's "fixed" costs across the whole customer base. We have a large number of part-time residences (40-45%) and if the total charges were based on usage only, these part-time residences would not be sharing in the ongoing operating cost of the District that is necessary to keeping the system operational and ready to provide water to their property. The Quantity or Consumption Rate is designed to cover the "variable" of producing or purchasing the water that the customer uses. Pumping cost and purchased water cost are the main components of the variable costs. The "Basic Allocation Rate" is the rate that is charged for the "Basic Allocation" water used and the "Excess Consumption Rate" is the rate charged for water consumed in excess of the Basic Allocation. The Basic Allocation is set at 1,300 cubic feet for a 30-day period for a family size of 6 persons or less. When we performed an analysis a number of years ago, 1,300 cubic feet per month per service was the level where we would run out of local well water and would need to start using CLAWA water. There are provisions to adjust the Basic Allocation for individual water services based on larger family sizes, medical reasons and number of units.

The District's Water Conservation Program established in 1991 determines the Basic Allocation amount and the Excess Consumption Rate. As the District determines that stricter water conservation is necessary and enters a different phase of water conservation, the Basic Allocation is decreased and the Excess Consumption Allocation is increased based on the provisions of the Program. The Board of Directors sets the Monthly Minimum Charge, the Basic

Providing our community with a reliable water system that delivers high quality water for its health and safety needs.

Allocation Rate and the Excess Consumption Rate. The Excess Consumption Allocation is determined by the provisions of the Water Conservation Program.

#### **Consumption Analysis** (See Exhibit A)

For comparison the month ending November 2018 was used. Precipitation for 2018 was normal with a dry Summer season evolving to average rainfall in the Fall. This analysis (Exhibit A) shows the number of services and how much water was used at various water usage levels over the past 12 months. The report used for comparison breaks down the consumption usage by Commercial, Industrial and Institutional (CII) accounts and Residential accounts. The CII accounts are basically the business and public agency accounts. The Residential accounts includes single family and multi-unit residential accounts. The analysis in (Option Six) is the compilation of all accounts.

Overall, 96% of our customers stayed within the Basic Allocation of 1,300 cubic feet for a 30-day period. 87.5% used 800 cubic feet or less, and 22.3% used no water during a billing period. The average monthly water consumption per water service is 492 cubic feet for all services and 547 cubic feet for all local services.

96% of the total water accounts are Residential accounts and they use 80% of the total water sold. 56% of the total accounts are local full-time Residential accounts. These local Residential accounts use 61% of the total water sold.

#### Operating Income/(Losses) (See Exhibit B)

The District is a single purpose district in that it provides only water service to its service area. The Operating Income/(Losses) is an accounting of the actual revenues and expenses related to providing water service to our water users. The District does have some Non-Operating Revenues that are used for debt service and to supplement the District's Capital Improvement/Replacement Program. Currently, the District is debt free, as it has no outstanding loans or bonds.

In July 2004 the Board adopted the first increase since 1993. The Monthly Minimum Charge was increased \$2.00 for both divisions. The Monthly Minimum Charge for a water service with a 5/8" x 3/4" meter was \$17.50 for Crestline Village and \$22.00 for the Lake Gregory Division. The Basic Allocation Rate is \$4.20 per ccf and the Excess Consumption Rate is \$6.30 per ccf for both divisions.

In 2008-09, the District began experiencing Net Operating Losses and began discussing increases to the District's water rates. Due to the economic decline that had begun and which was affecting many of the District's property owners and water users, the decision was made to not increase the water rates, but to make do with the existing revenues and reduce infrastructure maintenance and equipment replacement. During the ensuing years, the District has experienced a decrease in the number of full-time residents, decreased water usage and increased expenses.

In 1979, the Board of Directors had added \$4.50 to the Monthly Minimum Charge for the water services in the Lake Gregory area to pay for the required capital improvements in that area. By May 2013 all the improvements were completed and all associated debt was paid off eliminating the need for a rate differential. In May 2013, the District decreased the Monthly Minimum Charge for the Lake Gregory customers by \$4.50.

The District's last rate increase was adopted in December 2016, with an effective date of January 2017. With this rate increase, the Monthly Minimum Charge was increased \$8.00 across the board. The current Monthly Minimum Charge for a water service with a 5/8" x 3/4" meter is set at \$25.50. The Basic Allocation Rate is \$4.20 per ccf and the Excess Consumption Rate is \$6.30 per ccf. This was a \$96 per year increase for each active water service and generated revenues to eliminate 81% of the Net Operating Loss.

Total operating expenses which include wages, retirement and post-employment benefits have increased 28.4% or \$795,676 between 2008 and 2018. This is an average increase of \$79,567 annually. Total operating income has increased 0.3% during this same period. During this same period, the District retirement plan California Public Employee System (CalPERS) has increased 32.5% or 3.6% per year. This is an annual average increase of \$73,607. Total wages between 2008 and 2019 have increased 25.7% or \$206,270. This is an average increase of 2.3% or \$18,751 Annually.

Due to the anticipated January 01, 2020 increase in the cost of purchased water, the calendar year ending December 31, 2018 supplied by Crestline Lake Arrowhead Water Agency (CLAWA) was used for purchased water usage comparison. For cost analysis comparison, the fiscal year ending April 30, 2018 was used.

#### Fixed Expenses/Variable Expenses (See Exhibit C):

This analysis compares the variable and fixed operating costs for the fiscal year ending April 30, 2018. Fixed costs are those costs that are associated with the cost of the District maintaining the water system and keeping it ready to supply water to all active water services. Variable costs are those costs associated with producing the necessary amount of water which is used in the water system.

The data used for this analysis is from the audit report for the year ending April 30, 2018. The identified variable costs are \$771,469 and the fixed costs are \$3,028,497, with a total operating cost of \$3,600,911.

Monthly fixed costs are calculated to be \$50.32 per active water service and variable costs are \$2.12 per 100 cubic feet (CCF). If the 25.7% increase in wages since 2008 are applied to the Basic Allocation Rate of \$4.20 per ccf, the Basic Allocation Rate would need to be increased to \$5.28 per ccf.

#### Water Rate Comparison (See Exhibit D):

The Water Rate Comparison was updated in 2019. It compares the water rates of various water districts and mutual water companies across the San Bernardino Mountains. While this data is not used in determining water rates, it does indicate how the District's rate compare to other water utilities in the same geographical area. When looking at monthly water consumption at 500 cubic feet or less, the District's water rates generate the 2<sup>nd</sup> to the lowest bills for a 5/8" x 3/4" meter size. At 800 cubic feet to 1,300 cubic feet of monthly water consumption, the District ranks 6<sup>th</sup> out of the 11 service areas surveyed.

Following the proposed increase, when looking at monthly water consumption at 500 cubic feet or less, the District's water rates generate the 6th lowest bill for a 5/8" x 3/4" meter size. At 800 cubic feet to 1,300 cubic feet of monthly water consumption, the District ranks 8<sup>th</sup> out of the 11 service areas surveyed.

#### **Findings**

- The 2017 rate increase generated income to only eliminate 81% of the Net Operating Loss.
- Rate increases should focus on increasing the Monthly Minimum Charge and the Basic Allocation Rate.
- A minimum increase of \$11.76 per year per service (\$0.98 per month) is required to eliminate the wholesale water rate increase.
- An increase of \$3,043,683 over a five-year period is required to eliminate the Net Operating Loss.
- The District is currently not funding future reserves that will be used for future Capital Improvement Projects or to cover depreciation.

#### Recommendations

While the committee has discussed several options, overcoming such a large deficit is not an easy or pleasant task. The following option is fair to all ratepayers regardless of consumption or income.

1. Adopt an increase over a five-year period of \$5.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning July 01, 2020. An increase of \$1.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning May 01, 2021. An increase of \$1.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning May 01, 2022. An increase of \$1.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning May 01, 2023. An increase of \$1.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning May 01, 2024.

Providing our community with a reliable water system that delivers high quality water for its health and safety needs.

2. Establish the Tier 1 Basic Allocation Rate at \$5.10 per one hundred cubic foot (CCF) of water for the 0-1300 CF and establish the Tier 2 Excess Consumption Rate at \$7.65 for 1301 CF or greater consumption range July 01, 2020.

This format of increase is common practice and consistent with previous increases raising the fixed rate along with charging a higher consumption rate.

#### Pros:

- It is fair in practice as it increases rates for a given service equally for all accounts.
- If consumption remains at the current level it is estimated the District expenses will be fully covered annually.
- It is relatively easy to implement and adjust on an annual basis.
- The increases to the consumption rate are based on the rising cost of labor by percentage and therefore justifiable.

#### Cons:

- In order to balance income and expenses in a five-year period, it may create a hardship for low income customers.
- Increasing the Monthly Fixed Rate may be considered unfair to customers who
  use a minimum amount of water.
- Increasing the consumption rate may influence customers to conserve water leaving an unprojected shortfall in income.

This is a 29.2% increase over a 5-year period for a customer with a 5/8" X 3/4" meter and 400 CF consumption.

The District should review its water rates annually and establish a long-term plan to build the necessary reserves for required capital improvements.

**Exhibit A** 

Crestline Village Water District Consumption Analysis For Period Ending 11/30/18

| All Accounts             |          |                  |                |             |          |                   |          |                  | With 9232 | With 92325 Zip Code |          |                   |
|--------------------------|----------|------------------|----------------|-------------|----------|-------------------|----------|------------------|-----------|---------------------|----------|-------------------|
| <b>Consumption Level</b> | 12 Month | 12 Month Average | % of Total     | otal        | % of All | % of All Accounts | 12 Month | 12 Month Average | % of      | % of Total          | % of All | % of All Accounts |
| In Cubic Feet            | Services | Consumption      | Services Consu | Consumption | Services | Consumption       | Services | Consumption      | Services  | Consumption         | Services | Consumption       |
| 0                        | 1,101    | 54               | 22.3%          | %0.0        |          |                   | 169      | 54               | 2.9%      | %0.0                |          |                   |
| 1-200                    | 1,124    | 161,421          | 22.7%          | %9.9        |          |                   | 292      | 88,352           | 19.8%     | 2.6%                |          |                   |
| 201-400                  | 961      | 333,597          | 19.4%          | 13.7%       |          |                   | 737      | 254,064          | 25.7%     | 16.2%               |          |                   |
| 401-600                  | 724      | 393,692          | 14.6%          | 16.2%       |          |                   | 589      | 320,230          | 20.5%     | 20.4%               |          |                   |
| 601-700                  | 245      | 170,920          | 4.9%           | 7.0%        |          |                   | 197      | 137,572          | %6.9      | 8.8%                |          |                   |
| 701-800                  | 174      | 138,933          | 3.5%           | 5.7%        |          |                   | 143      | 114,368          | 5.0%      | 7.3%                |          |                   |
|                          |          |                  | 87.5%          |             |          |                   |          |                  |           |                     |          |                   |
| 801-900                  | 135      | 121,530          | 2.7%           | 2.0%        |          |                   | 110      | 98,626           | 3.8%      | 9:3%                |          |                   |
| 901-1000                 | 102      | 101,820          | 2.1%           | 4.2%        |          |                   | 82       | 82,676           | 2.9%      | 5.3%                |          |                   |
| 1001-1100                | 92       | 83,212           | 1.5%           | 3.4%        |          |                   | 61       | 66,921           | 2.1%      | 4.3%                |          |                   |
| 1101-1200                | 57       | 68,298           | 1.1%           | 2.8%        |          |                   | 46       | 54,523           | 1.6%      | 3.5%                |          |                   |
| 1201-1300                | 42       | 252,592          | 0.8%           | 10.4%       |          |                   | 32       | 41,868           | 1.1%      | 2.7%                |          |                   |
| 1301+                    | 211      | 808'209          | 4.3%           | 25.0%       |          |                   | 141      | 311,863          | 4.9%      | 19.9%               |          |                   |
|                          |          |                  |                |             |          |                   |          |                  |           |                     |          |                   |
| Total                    | 4,949    | 2,433,876        | 100.0%         | 100.0%      | 100.0%   | 3 100.0%          | 2,870    | 1,571,114        | 100.0%    | 100.0%              | 28.0%    | 64.6%             |

| Cll Accounts (Commercial, Industrial and Institution | ommercial, | Industrial a         | and Institutio | onal)       |          |                   |          |                  | With 9232   | With 92325 Zip Code  |          |                   |
|--|------------|----------------------|----------------|-------------|----------|-------------------|----------|------------------|-------------|----------------------|----------|-------------------|
| <b>Consumption Level</b>                             | 12 Mont    | 12 Month Average     | % of Total     | <u>ital</u> | % of All | % of All Accounts | 12 Mont  | 12 Month Average | <u>% of</u> | % of Total           | % of All | % of All Accounts |
| In Cubic Feet  | Services   | Services Consumption | Services Con   | onsumption  | Services | Consumption       | Services | Consumption      | Services    | Services Consumption | Services | Consumption       |
| 0  | 40         |                      | 22.8%          | %0.0        |          |                   | 16       | 1                | 18.0%       | %0.0                 |          |                   |
| 1-200  | 42         | 5,931                | 24.3%          | 2.0%        |          |                   | 25       | 3,596            | 27.5%       | 4.0%                 |          |                   |
| 201-400  | 20         | 6,826                | 11.3%          | 2.3%        |          |                   | 11       | 3,677            | 11.8%       | 4.1%                 |          |                   |
| 401-600  | 13         | 7,233                | 7.2%           | 2.5%        |          |                   | 8        | 4,800            | %0.6        | 5.3%                 |          |                   |
| 601-700  | 9          | 4,593                | 3.5%           | 1.6%        |          |                   | 4        | 2,436            | 3.9%        | 2.7%                 |          |                   |
| 701-800  | 4          | 3,733                | 2.3%           | 1.3%        |          |                   | 3        | 2,200            | 2.8%        | 2.4%                 |          |                   |
|  |            |                      |                |             |          |                   |          |                  |             |                      |          |                   |
| 801-900  | 4          | 3,675                | 2.0%           | 1.3%        |          |                   | 2        | 1,875            | 2.3%        | 2.1%                 |          |                   |
| 901-1000   | 3          | 3,583                | 1.7%           | 1.2%        |          |                   | 2        | 1,417            | 1.7%        | 1.6%                 |          |                   |
| 1001-1100  | 2          | 3,293                | 1.2%           | 1.1%        |          |                   | 2        | 1,466            | 1.7%        | 1.6%                 |          |                   |
| 1101-1200  | c          | 4,092                | 1.5%           | 1.4%        |          |                   | 2        | 2,400            | 2.3%        | 2.6%                 |          |                   |
| 1201-1300  | 2          | 2,816                | %6:0           | 1.0%        |          |                   | 1        | 1,300            | 1.1%        | 1.4%                 |          |                   |
| 1301+  | 37         | 247,416              | 21.4%          | 84.4%       |          |                   | 16       | 62,675           | 18.0%       | 72.3%                |          |                   |
|  |            |                      |                |             |          |                   |          |                  |             |                      |          |                   |
| Total  | 173        | 293,189              | 100.0%         | 100.0%      | 3.5%     | 12.1%             | 68       | 888'06           | 100.0%      | 100.0%               | 1.8%     | 3.7%              |

**Exhibit A** 

Crestline Village Water District
Consumption Analysis
For Period Ending 11/30/18

| All Residential Accounts              | Accounts |                  |            |                      |          |                   |          |                  | With 9232 | With 92325 Zip Code  |          |                   |
|---------------------------------------|----------|------------------|------------|----------------------|----------|-------------------|----------|------------------|-----------|----------------------|----------|-------------------|
| Consumption Level                     | 12 Mont  | 12 Month Average | % of Total | <u> Total</u>        | % of All | % of All Accounts | 12 Mont  | 12 Month Average | % of      | % of Total           | % of All | % of All Accounts |
| In Cubic Feet                         | Services | Consumption      | Services   | Services Consumption | Services | Consumption       | Services | Consumption      | Services  | Services Consumption | Services | Consumption       |
| 0                                     | 1,061    | 54               | 22.3%      | %0.0                 |          |                   | 154      | 54               | 5.5%      | %0.0                 |          |                   |
| 1-200                                 | 1,081    | 155,490          | 22.7%      | 8.0%                 |          |                   | 543      | 84,941           | 19.6%     | 5.7%                 |          |                   |
| 201-400                               | 941      | 326,771          | 19.7%      | 16.8%                |          |                   | 715      | 249,672          | 25.8%     | 16.9%                |          |                   |
| 401-600                               | 711      | 386,459          | 14.9%      | 19.9%                |          |                   | 582      | 316,680          | 21.0%     | 5 21.4%              |          |                   |
| 601-700                               | 238      | 166,326          | 2.0%       | 8.6%                 |          |                   | 192      | 134,728          | %6.9      | 9.1%                 |          |                   |
| 701-800                               | 169      | 135,200          | 3.6%       | 7.0%                 |          |                   | 140      | 112,102          | 2.0%      | %9'.2                |          |                   |
|                                       |          |                  |            |                      |          |                   |          |                  |           |                      |          |                   |
| 801-900                               | 131      | 117,855          | 2.8%       | 6.1%                 |          |                   | 108      | 96,826           | 3.9%      | %9.9                 |          |                   |
| 901-1000                              | 86       | 98,236           | 2.1%       | 5.1%                 |          |                   | 81       | 81,259           | 2.9%      | 5.5%                 |          |                   |
| 1001-1100                             | 73       | 79,920           | 1.5%       | 4.1%                 |          |                   | 59       | 65,553           | 2.1%      | 4.4%                 |          |                   |
| 1101-1200                             | 53       | 64,207           | 1.1%       | 3.3%                 |          |                   | 43       | 52,023           | 1.6%      | 3.5%                 |          |                   |
| 1201-1300                             | 39       | 51,276           | 0.8%       | 2.6%                 |          |                   | 31       | 40,459           | 1.1%      | 5 2.7%               |          |                   |
| 1301+                                 | 173      | 360,391          | 3.6%       | 18.6%                |          |                   | 124      | 244,722          | 4.5%      | 16.6%                |          |                   |
| I I I I I I I I I I I I I I I I I I I | 221.4    |                  | 100 001    | 100 00,              | 000      |                   | 61.0     |                  | 700       |                      | 700      |                   |
| lotal                                 | 4,/66    | 1,942,182        | 100.0%     | %0.00I               | 96.3%    | %8.6/             | 7,70     | 1,4/9,015        | 100.0%    | 100.0%               | 26.0%    | 8.09              |

### **Crestline Village Water District**

Background Information 11/14/19

## **Exhibit B**

### **Recent Rate Change History**

**Change** 

Monthly Usage per Charge 100 cf

Last District Wide Rate Increase 1/1/2017 \$ 8.00 \$ 4.20 Adopted January 2017

#### WATER RATE SCHEDULE

Water Conservation Program - Phase I.a water conservation measures in effect

#### **Monthly Minimum Charge:**

|   | <u>Current</u><br><u>Monthly</u> | Number of       |                 |
|---|----------------------------------|-----------------|-----------------|
|   | Minimum                          | Water           | % of Water      |
| Meter Size                              | <u>Charge</u>                    | <u>Services</u> | <u>Services</u> |
| 5/8 x 3/4 inch meter *                  | 25.50                            | 4,775           | 96.4%           |
| 3/4 inch meter                          | 26.50                            | 59              | 1.2%            |
| 1 inch meter                            | 27.50                            | 33              | 0.7%            |
| 1 inch meter (Residential Fire Service) | 29.75                            | 52              | 1.1%            |
| 1 1/2 inch meter                        | 31.50                            | 27              | 0.6%            |
| 2 inch meter                            | 36.50                            | 5               | 0.1%            |
| 3 inch meter                            | 42.50                            | 1               | 0.0%            |
| * The most common size of water meter.  |                                  | 4,952           | 100.0%          |

**Quantity Rates:** 

Basic Allocation Rate - 0 to 1300 cubic feet \$4.20 per 100 cubic feet Excess Consumption Rate - 1301+ cubic feet \$6.30 per 100 cubic feet

The quantity rates are based on a 30 day billing period.

| Effect | ٥f | Change   | to | Monthly   | / Charge   |
|--------|----|----------|----|-----------|------------|
| LIICUL | vı | Ullaliue | w  | INICHELLI | , Ollai ue |

#### **Number of Active Water Services**

|    | Proposed | Inc | rease   | Scena        | rios | s for Equa | l Inc | reases Eac | h Y | ear       |
|----|----------|-----|---------|--------------|------|------------|-------|------------|-----|-----------|
| P  | er Month | Pe  | er Year | Year 1       |      | Year 2     |       | Year 3     |     | Year 4    |
|    |          |     |         | 4,952        |      |            |       |            |     |           |
|    |          |     |         |              |      |            |       |            |     |           |
| \$ | 1.00     | \$  | 12.00   | \$<br>59,424 | \$   | 118,848    | \$    | 178,272    | \$  | 237,696   |
|    | 2.00     |     | 24.00   | 118,848      |      | 237,696    |       | 356,544    |     | 475,392   |
|    | 2.50     |     | 30.00   | 148,560      |      | 297,120    |       | 445,680    |     | 594,240   |
|    | 3.00     |     | 36.00   | 178,272      |      | 356,544    |       | 534,816    |     | 713,088   |
|    | 4.00     |     | 48.00   | 237,696      |      | 475,392    |       | 713,088    |     | 950,784   |
|    | 4.50     |     | 54.00   | 267,408      |      | 534,816    |       | 802,224    |     | 1,069,632 |
|    | 5.00     |     | 60.00   | 297,120      |      | 594,240    |       | 891,360    |     | 1,188,480 |
|    | 6.00     |     | 72.00   | 356,544      |      | 713,088    |       | 1,069,632  |     | 1,426,176 |
|    | 7.00     |     | 84.00   | 415,968      |      | 831,936    |       | 1,247,904  |     | 1,663,872 |
|    | 8.00     |     | 96.00   | 475,392      |      | 950,784    |       | 1,426,176  |     | 1,901,568 |
|    | 9.00     |     | 108.00  | 534,816      |      | 1,069,632  |       | 1,604,448  |     | 2,139,264 |
|    | 10.00    |     | 120.00  | 594,240      |      | 1,188,480  |       | 1,782,720  |     | 2,376,960 |
|    | 11.00    |     | 132.00  | 653,664      | -    | 1,307,328  |       | 1,960,992  |     | 2,614,656 |
|    | 12.00    |     | 144.00  | 713,088      |      | 1,426,176  |       | 2,139,264  |     | 2,852,352 |
|    | 25.50    |     | 306.00  | 1,515,312    |      |            |       |            |     |           |

Existing Rate for 5/8" x 3/4" Meter:

# Crestline Village Water District Background Information 11/14/19

**Exhibit B** 

Review Of Operating Income/(Loss) - Audited

|                         |           |           |             |              | Net Income/   |
|-------------------------|-----------|-----------|-------------|--------------|---------------|
|                         | Operating | Operating | Net Income/ |              | (Loss) Before |
| Fiscal Year             | Income    | Expenses  | (Loss)      | Depreciation | Depreciation  |
| 2005-06:                | 2,766,016 | 2,250,783 | 515,233     | 572,369      | 1,087,60      |
| 2006-07:                | 2,931,152 | 2,488,604 | 442,548     | 574,874      | 1,017,42      |
| 2007-08:                | 2,834,837 | 3,371,635 | (536,798)   | 554,457      | 17,65         |
| 2008-09:                | 2,748,034 | 2,805,235 | (57,201)    | 574,005      | 516,80        |
| 2009-10:                | 2,669,472 | 2,910,921 | (241,449)   | 562,884      | 321,43        |
| 2010-11:                | 2,571,854 | 2,776,312 | (204,458)   | 562,896      | 358,43        |
| 2011-12:                | 2,497,385 | 2,799,237 | (301,852)   | 575,220      | 273,36        |
| 2012-13:                | 2,581,852 | 2,889,764 | (307,912)   | 596,176      | 288,26        |
| 2013-14:                | 2,418,899 | 3,080,677 | (661,778)   | 590,728      | (71,05        |
| 2014-15:                | 2,313,895 | 3,118,289 | (804,394)   | 603,755      | (200,63       |
| 2015-16:                | 2,167,027 | 3,132,298 | (965,271)   | 614,510      | (350,76       |
| 2016-2017               | 2,399,982 | 3,072,884 | (672,902)   | 621,549      | (51,35        |
| 2017-2018               | 2,754,231 | 3,600,911 | (846,680)   | 619,478      | (227,20       |
| Total from 2005 to 2018 |           |           | (4,642,914) | 7,622,901    | 2,979,98      |

# **Crestline Village Water District**

Operating Costs Analysis For Year Ending 04/30/18

# **Exhibit C**

2/14/2020

Total Operating Expenses \$ 3,600,911

| Variable | <b>Expenses</b> |
|----------|-----------------|

| Source of Supply                | Total         | Wells      | Р  | urchased |    | Shared  |
|---------------------------------|---------------|------------|----|----------|----|---------|
| Purchased Water                 | \$<br>458,085 |            |    | 458,085  |    |         |
| Other                           | 88,583        |            |    |          |    | 88,583  |
| Pumping                         | 50,781        | 50,781     |    |          |    |         |
| Water Treatment                 | <br>13,409    |            |    |          |    | 88,583  |
| Total Variable Expenses         | \$<br>610,858 | 50,781     |    | 458,085  |    | 177,166 |
|                                 |               |            |    |          |    |         |
| Water Production - 100 CF (CCF) | 288,406       | 149,168    |    | 139,238  |    |         |
| Cost per CCF                    |               | \$<br>0.34 | \$ | 3.29     | \$ | 0.61    |
| Shared Cost per CCF             |               | 0.61       |    | 0.61     | _  |         |
| Total Incremental Cost per CCF  |               | 0.95       |    | 3.90     |    |         |
| Average Cost per CCF            | \$<br>2.12    |            |    |          | -  |         |

Fixed Expenses\$ 2,990,053Average Per Service Cost (4,949 Service)603.81Average Monthly Per Service Cost\$ 50.32

|                                      | M     | onthly M | inimum | Charge - | - By Mete | er Size |        |
|--------------------------------------|-------|----------|--------|----------|-----------|---------|--------|
| DISTRICT                             | 5/8"  | 3/4"     | 1"     | 1" Fire  | 1 ½"      | 2"      | 3"     |
| Alpine Water Users Association       | 22.50 |          | 28.50  |          | 34.50     | 34.50   | 46.50  |
| Arrowbear Park County Wtr Dist*      | 30.50 |          |        |          |           |         |        |
| Big Bear City CSD                    | 40.77 | 40.77    | 40.77  |          | 81.54     | 130.45  | 244.61 |
| Big Bear Lake Water & Power**        | 46.50 |          | 82.75  |          |           |         |        |
| Cedarpines Park Mutual Wtr Co        | 47.53 | 47.53    | 47.53  | 47.53    | 47.53     |         |        |
| LACSD – Arrowhead Woods              | 44.51 | 44.51    | 109.04 |          | 218.10    | 348.51  | 697.43 |
| LACSD – Deer Lodge Park              | 45.51 | 44.51    | 109.04 |          | 218.10    | 349.51  | 697.43 |
| LACSD – Rimforest Wtr                | 49.73 | 49.73    | 90.70  | 59.69    | 114.27    | 146.60  | 242.46 |
| Running Springs Wtr District         |       | 34.19    | 79.01  | 3.20     | 153.70    | 243.33  | 482.34 |
| Valley of Enchant Mutual Wtr Co      | 26.00 | 28.00    | 30.00  |          | 33.00     | 36.00   |        |
| Crestline Village Water District *** | 34.50 | 35.50    | 36.50  | 38.75    | 40.50     | 45.50   | 51.50  |

<sup>\*</sup>Includes 600 cubic feet of water

## \*\*\* After Five Year Period

| DISTRICT                        | Water Usage Rate (\$/100 CF)   |
|---------------------------------|--|
| Alpine Water Users Association  | \$3.30 (1-15 CCF)<br>\$6.60 (>15 CCF)  |
| Arrowbear Park County Wtr Dist  | Includes 6 CCF + \$.07/cu.ft over 6CCF   |
| Big Bear City CSD               | \$2.10 (0-12 CCF)<br>\$2.25 (13-38 CCF)<br>\$3.12 (>38 CCF)  |
| Big Bear Lake Water & Power     | \$3.37 (9-24 CCF)<br>\$5.05 (25-40 CCF)<br>\$6.64 (41-60 CCF)<br>\$8.78 (61-100 CCF)<br>\$15.62 (>100 CCF) |
| Cedarpines Park Mutual Wtr Co   | \$8.70 (0-600 CF)<br>\$10.30 (601-1400 CF)<br>\$12.90 (>1401 CF)   |
| LACSD – Arrowhead Woods         | \$1.39 (0-4 CCF)<br>\$2.64 (5-13 CCF)<br>\$7.82 (14-30 CCF)<br>\$16.30 (>31 CCF)                           |
| LACSD – Deer Lodge Park         | \$3.45 (0-10 CCF)<br>\$4.12 (>10 CCF)  |
| LACSD – Rimforest Wtr           | \$5.10 per CCF   |
| Running Springs Wtr District    | \$4.83 per CCF   |
| Valley of Enchant Mutual Wtr Co | \$10.75 (1-600 CF)<br>\$13.00 (601-1200 CF)<br>\$15.00 (>1200 CF)  |

<sup>\*\*</sup>Includes 800 cubic feet of water

| Crestline Village Water District    | \$5.10 (0-13 CCF)<br>\$7.65 (>13 CCF) |                |                   |          |
|-------------------------------------|---------------------------------------|----------------|-------------------|----------|
| DISTRICT                            | Average Mo                            | onthly Water B | Bill - 5/8" Meter |          |
|                                     | 0 Cubic Feet                          | 500 CF         | 800 CF            | 1,300 CF |
| Alpine Water Users Association      | 22.50                                 | 42.00          | 51.90             | 68.40    |
| Arrowbear Park County Wtr Dist      | 30.50                                 | 30.50          | 44.50             | 93.50    |
| Big Bear City CSD                   | 34.89                                 | 45.39          | 51.69             | 62.34    |
| Big Bear Lake Water & Power         | 44.70                                 | 61.55          | 71.76             | 88.51    |
| Cedarpines Park Mutual Wtr Co       | 47.53                                 | 69.28          | 83.93             | 109.62   |
| LACSD – Arrowhead Woods             | 44.51                                 | 52.71          | 60.63             | 71.31    |
| LACSD – Deer Lodge Park             | 44.51                                 | 61.76          | 72.11             | 87.25    |
| LACSD – Rimforest Wtr               | 49.73                                 | 62.03          | 77.33             | 102.83   |
| Running Springs Wtr District *      | 34.19                                 | 58.34          | 72.83             | 96.98    |
| Valley of Enchant Mutual Wtr Co     | 26.00                                 | 79.75          | 106.50            | 183.50   |
| Crestline Village Water District ** | 34.50                                 | 60.00          | 75.30             | 100.80   |

<sup>\*</sup> Running Springs Water District's minimum meter size is a full ¾" meter.

<sup>\*\*</sup> After Five Year Period

| DISTRICT                         | Annual Assessment   |  |  |  |  |  |  |  |
|----------------------------------|---|--|--|--|--|--|--|--|
|                                  |   |  |  |  |  |  |  |  |
| Alpine Water Users Association   | \$100 per parcel  |  |  |  |  |  |  |  |
| Arrowbear Park County Wtr Dist   |   |  |  |  |  |  |  |  |
| Big Bear City CSD                | Improved (Less than 1 acre): \$30.00<br>Unimproved: \$40.00                 |  |  |  |  |  |  |  |
| Big Bear Lake Water & Power      |   |  |  |  |  |  |  |  |
| Cedarpines Park Mutual Wtr Co    | None  |  |  |  |  |  |  |  |
| LACSD – Arrowhead Woods          | None  |  |  |  |  |  |  |  |
| LACSD – Deer Lodge Park          | None  |  |  |  |  |  |  |  |
| LACSD – Rimforest Wtr            | None  |  |  |  |  |  |  |  |
| Running Springs Wtr District     | \$30.00   |  |  |  |  |  |  |  |
| Valley of Enchant Mutual Wtr Co  | None  |  |  |  |  |  |  |  |
| Crestline Village Water District | Improved (Less than 1 acre): \$15.00 Unimproved (Less than 1 acre): \$30.00 |  |  |  |  |  |  |  |

Crestline Village Water District Consumption Analysis

For Period Ending 11/30/18

**OPTION SIX** 

Recent Rate Change History

ecent Rate Change History Monthly Usage per Monthly Usage per Charge 100 cf Charge 100 cf Charge 12/1/2016 \$ 8.00 \$ 4.20 Adopted January 2017

All Accounts

| 12 Month Average |
|------------------|
| Consumption      |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
| 101.820          |
|                  |
|                  |
|                  |
| 1,826,068        |

| \$1,379,841               |               | Usage Total   | Current Annual Usage Total   | J               |             |                      |
|---------------------------|---------------|---------------|------------------------------|-----------------|-------------|----------------------|
| \$371,329                 | 20            | ncrease Neede | Annual Usage Increase Needed |                 | \$1,856,647 | Usage Portion Target |
|                           |               |               |                              |                 |             | 5-Year Rate Increase |
| \$139,627                 |               | 100.0%        | 100.0%                       | 4,952 2,433,876 |             | Total                |
| Monthly Consumption Total | Monthly       |               |                              |                 |             |                      |
|                           |               |               |                              |                 |             |                      |
|                           |               |               |                              |                 |             |                      |
| \$46,497.27               | Total         | 25.0%         | 4.3%                         | 808'209         | 211         | 1301+                |
| \$7.65                    | Tier 2 \$7.65 |               |                              |                 |             |                      |

Proposed Annual Usage Total Proposed Annual Usage Increase per 100 cubic feet Excess Consumption Rate - 1301+ cubic feet \$7.65 per 100 cubic \$5.10 Tier 1 Basic Allocation Rate

\$1,751,170 \$1,675,521 \$295,680

Desired Annual Usage Total

The quantity rates are based on a 30 day billing period.

| Monthly Inchment         About Size         About Minimal Number of Market Minimal Number (Amarket Market M  |  | Current                |                   |                     |                       |                    |                    |
|---|--|------------------------|-------------------|---------------------|-----------------------|--------------------|--------------------|
| Name   Care   | ;  | Monthly Minimum        | Number of Water   |                     | Proposed Monthly      | Proposed Monthly   | Proposed Annua     |
| As A full of meter 1         2.5.00         4.775         96.4%         5.84.50         5.1375.05   | Meter Size   | Charge                 | Services          | % of Water Services | Fixed Rate            | Fixed Rate Total   | Fixed Rate Total   |
| the charter (Fire) 2550 350 450 450 5521 450 5521 550 5204 50 5120  | 5/8 x 3/4 inch meter *                               | 25.50                  | 4,775             | 96.4%               | \$34.50               | \$164,737.50       | \$1,976,850.00     |
| the refer   2750   333   0.7%   5365   51,2045   5314   51,041   51,045   5  | 3/4 inch meter                                       | 26.50                  | 59                | 1.2%                | \$35.50               | \$2,094.50         | \$25,134.00        |
| Climpter   29.75   25.015.00   25.014.00  | 1 inch meter   | 27.50                  | 33                | 0.7%                | \$36.50               | \$1,204.50         | \$14,454.00        |
| Charleter   31.50   | 1 inch meter (Fire)                                  | 29.75                  | 52                | 1.1%                | \$38.75               | \$2,015.00         | \$24,180.00        |
| thmeter 35.50 5.27.70   | 1 1/2 inch meter                                     | 31.50                  | 27                | %9.0                | \$40.50               | \$1,093.50         | \$13,122.00        |
| three   | 2 inch meter   | 36.50                  | 5                 | 0.1%                | \$45.50               | \$227.50           | \$2,730.00         |
| Proposed Monthly   Proposed Mo  | 3 inch meter   | 42.50                  | 1                 | %0:0                | \$51.50               | \$51.50            | \$618.00           |
| Protect Name Charge   |  | Current Monthly        |                   |                     |                       | Proposed Monthly   | Proposed Appropria |
| ### Proof common size    Total   Total   Total   Total  |  | Eived Meter Charge     |                   |                     |                       | Fixed Meter Charge | Fived Meter Charge |
| ## Proof common size ### Proof common size #  |  | Total                  |                   |                     |                       | Total              | Total              |
| Fixed Rate Increase         120,6856 00         4,952         100.0%         \$171,424         \$2,057,0           Fixed Rate Increase         Year 1         Year 2         Year 3         Year 3         Year 3         Year 4         Year 5         Increase Increase           5 x 3 /4 inch meter *         \$50.00         \$31.00         \$10.0  | * The most common size                               |                        |                   |                     |                       |                    |                    |
| Fixed Rate Increase         Year 1         Year 2         Year 3         Year 4         Fand Monthly Read Rate Target S30.50         \$31.50         \$1.00   | of water meter.                                      | \$126,856.00           | 4,952             | 100.0%              |                       | \$171,424          | \$2,057,088.00     |
| Valid   Vali  | Annual Fixed Rate Increase                           |                        | 2                 | 2                   | ,                     |                    | 5-Year Monthly     |
| ty Minimum Charge         \$3.05         \$31.50         \$31.50         \$31.50         \$31.50         \$34.50           s x 34 inch meter*         \$3.05         \$31.50         \$32.50         \$33.50         \$33.50         \$34.50           Fixed Rate Target         Year 1         Year 2         Year 3         Year 4         Year 5         \$20%   |  | Year 1                 | rear 2            | rear 3              | rear 4                | rear 5             |                    |
| Nonthly Bill With 5 8" x 3/4" inch meter **         Year 1         Year 2         Year 3         Year 4         Year 5         20%  | Monthly Minimum Charge                               | \$3.00<br>\$20 E0      | \$1.00<br>\$21 ED | 00.1¢               | \$1.00<br>622 EO      | OO.T¢              | JO:6¢              |
| Fixed Rate Target   Year 1   Year 2   Year 3   Year 4   Year 5  | Nontniy Minimum Charge<br>For 5/8 x 3/4 inch meter * | 0c.0c¢                 | 06.18¢            |                     | 06.88¢                |                    |                    |
| State   Year 1   Year 2   Year 3   Year 4   Year 5  | 5-Year Fixed Rate Target                             |                        |                   |                     |                       |                    |                    |
| Monthly Fixed   Monthly Fixe  | \$1,187,036  | Year 1                 | Year 2            | Year 3              | Year 4                | Year 5             |                    |
| Monthly Fixed         \$126,856         \$126,856         \$126,856         \$126,856         \$126,856         \$126,856         \$126,856         \$126,856         \$126,856         \$126,856         \$126,856         \$127,424         \$171,424   | % of 5-Year Total Increase                           | 20%                    | 20%               | 20%                 | 20%                   | 20%                | 100%               |
| \$126,856 \$12        | Current Monthly Fixed                                |                        |                   |                     |                       |                    |                    |
| ## State Charge   \$151,616   \$156,568   \$161,520   \$166,472   \$171,424   ## Prince Increase   \$24,760   \$29,712   \$34,664   \$39,616   \$44,568   ## Fixed Annual   \$1,522,272   \$1,522,272   \$1,522,272   \$1,522,272   ## Annual Target   \$1,819,392   \$1,878,816   \$1,938,240   \$1,997,664   \$2,057,088   ## Fixed Annual Target   \$237,407   \$237,407   \$1,759,679   \$1,759,679   ## Fixed Annual Target   \$237,407   \$237,407   \$237,407   ## Annual Increase   \$297,120   \$356,544   \$415,968   \$475,392   \$534,816   ## Annual Increase   \$297,120   \$552,224.16   \$771,072.16   \$830,496.16   ## Annual Increase   \$297,120   \$552,224.16   \$771,648.16   \$771,072.16   \$830,496.16   ## Annual Increase   \$237,407   \$237,407   \$237,407   ## Annual Increase   \$297,120   \$356,544   \$415,968   \$475,392   \$534,816   ## Annual Increase   \$297,120   \$552,224.16   \$771,648.16   \$771,072.16   \$830,496.16   ## Annual Increase   \$237,407   \$237,407   \$237,407   ## Annual Increase   \$237,407   \$237,407   \$237,407   ## Annual Increase   \$297,120   \$552,224.16   \$771,648.16   \$771,072.16   \$830,496.16   ## Annual Increase   \$237,407   \$237,407   \$237,407   ## Annual Increase   \$237,407   \$237,407   ## An   | Charge   | \$126,856              | \$126,856         | \$126,856           | \$126,856             | \$126,856          |                    |
| ease \$151,616 \$156,568 \$161,520 \$166,472 \$171,424  y Income Increase \$24,760 \$29,712 \$34,664 \$39,616 \$44,568  Fixed Annual St.,522,272 \$1,522,272 \$1,522,272 \$1,522,272  ed Fixed Annual Target \$1,759,679 \$1,759,679 \$1,759,679  Fixed Annual Target \$2,779,793 \$237,407 \$1,759,679  fixed Annual Target \$2,779,793 \$237,407 \$1,759,679  fixed Annual Increase Target \$2,779,793 \$1,759,679 \$1,759,679  fixed Annual Increase \$297,120 \$356,544 \$415,968 \$475,392 \$534,816  Year Increase Year 1 Year 2 Year 3 Year 4 Year 5 \$592,800.16 \$652,224,16 \$711,648.16 \$771,072,16 \$830,496,16  Monthly Bill With 5/8* X34" Meter At 400 CCF \$42,000  Fixed St. Annual Increase Target \$20,000 \$1,000 \$ | Monthly Fixed Charge                                 |                        |                   |                     |                       |                    |                    |
| Fixed Annual \$1,522,272 \$1,522,27   | W/ Increase  | \$151,616              | \$156,568         | \$161,520           | \$166,472             | \$171,424          |                    |
| Fixed Annual \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,523,272 \$1,522,272 \$1,523,27   | Monthly Income Increase                              | \$24,760               | \$29,712          | \$34,664            | \$39,616              | \$44,568           |                    |
| 44.522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,272 \$1,522,572 \$1,522,572 \$1,522,572 \$1,522,572 \$1,522,572 \$1,522,572 \$1,522,572 \$1,725,679 \$1,725,779  | Current Fixed Annual                                 |                        |                   |                     |                       |                    |                    |
| \$1,819,392 \$1,878,816 \$1,938,240 \$1,997,664 \$2,057,088 \$1,759,679   | Charge   | \$1,522,272            | \$1,522,272       | \$1,522,272         | \$1,522,272           | \$1,522,272        |                    |
| \$1,819,392 \$1,878,816 \$1,938,240 \$1,997,664 \$2,057,088 \$1,759,679 \$1,759,679 \$1,759,679 \$2,737,407 \$237,407 \$237,407 \$237,407 \$237,407 \$237,407 \$237,407 \$237,407 \$237,407 \$237,407 \$297,120 \$356,544 \$415,968 \$475,392 \$534,816 \$297,120 \$356,544 \$415,968 \$475,392 \$534,816 \$297,120 \$559,800.16 \$652,224.16 \$711,648.16 \$771,072.16 \$830,496.16 \$773,474" Meter At 400 CCF \$44.30 \$627,224.16 \$43.30 \$627,000.10 \$624.30 \$627,000.10 \$627,000.10 \$624.30 \$627,000.10 \$624.30 \$627,000.10 \$624.30 \$627,000.10 \$624.30 \$627,000.10 \$624.30 \$627,000.10 \$627,000.10 \$624.30 \$627,000.10 \$627,000.10 \$624.30 \$627,000.10 \$624.30 \$627,000.10 \$6   | Proposed Fixed Annual                                |                        |                   | :                   |                       |                    |                    |
| \$1,759,679 \$1,759,679 \$1,759,679 \$1,759,679 \$1,759,679 \$237,407 \$2         | W/Increase   | \$1,819,392            | \$1,878,816       | \$1,938,240         | \$1,997,664           | \$2,057,088        |                    |
| \$237,407 \$23        | Desired Fixed Annual Target                          |                        | \$1,759,679       | \$1,759,679         | \$1,759,679           | \$1,759,679        |                    |
| \$297,120 \$356,544 \$415,968 \$475,392 \$534,816  Year 1 Year 2 Year 3 Year 5 Year 6 \$771,072.16 \$830,496.16  Total 5-Year Increase Target 6 \$73,000 CF \$42.30  | Annual Increase Target                               | \$237,407              | \$237,407         | \$237,407           | \$237,407             | \$237,407          |                    |
| Year 1 Year 2 Year 3 Year 4 Year 5 5592,800.16 \$652,224.16 \$711,648.16 \$771,072.16 \$830,496.16  Total 5-Year Increase Target  With 5/8" X 3/4" Meter At 400 CCF \$42.30   | Fixed Annual Increase                                | \$297,120              | \$356,544         | \$415,968           | \$475,392             | \$534,816          |                    |
| \$592,800.16 \$652,224.16 \$711,648.16 \$771,072.16 \$830,496.16  Total 5-Year Increase Target  With 5/8" x 3/4" Meter At 400 CF \$42.30  | Total 5-Year Increase                                | Year 1                 | Year 2            | Year 3              | Year 4                | Year 5             | Total              |
| Total 5-Year Increase Target \$42.30  | -  | \$592,800.16           | \$652,224.16      |                     | \$771,072.16          | \$830,496.16       | \$3,558,241        |
| \$42.30   |  |                        |                   |                     | Fotal 5-Year Increase | Target             | \$3,043,683        |
|   | Current Monthly Bill With 5/8                        | 3" X 3/4" Meter At 400 | CCF               | \$42.30             |                       |                    |                    |

Crestline Village Water District 3/11/2020 Rate Increase Analysis - Prop 218 Justification

|                     |  |                       |   |  |               |               |        |                 |                 | << Removes retirement, 3% water CPI | << Historical increases    |                   |                       |                   |                 |                               |                |                                 |                               |                               |                              | << Presumed 2% increase      | << Targets \$0, should not be negative |                     |               |                           |                 |                         |                           |         |                 |                    |         |                 |
|---------------------|--|-----------------------|---|--|---------------|---------------|--------|-----------------|-----------------|-------------------------------------|----------------------------|-------------------|-----------------------|-------------------|-----------------|-------------------------------|----------------|---------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|--|---------------------|---------------|---------------------------|-----------------|-------------------------|---------------------------|---------|-----------------|--------------------|---------|-----------------|
|                     | ţ  | <u>.</u>              | iinimum   |  |               |               | Total  |                 |                 |                                     |                            |                   |                       |                   | (18,999,566)    | 14,053,750                    | (4,945,816)    |                                 | 1,187,036                     | 1,856,647                     | 700,000                      | 1,202,133                    |  |                     |               |                           |                 |                         |                           |         |                 |                    |         |                 |
|                     | 50 vear replaceme  |                       | sents reasonable m  |  |               |               | Year 5 |                 | (3,171,811)     | (64,828)                            | (181,236)                  | (428,400)         | (000'06)              | (20,000)          | (3,986,275)     | 2,810,750                     | (1,175,525)    |                                 | 306,338.55                    | 479,144.91                    | 140,000.00                   | 250,041.83                   |  |                     |               | 61.86                     | 7.10            |                         | 359,358.68                | 19.68   | 2.26            | 119,656.10         | 19.69   | 2.26            |
|                     | ssess excluding land   | 0                     | ıently, amount repre  |  |               |               | Year 4 |                 | (3,108,871)     | (62,940)                            | (150,948)                  | (428,400)         | (000'06)              | (20,000)          | (3,891,159)     | 2,810,750                     | (1,080,409)    |                                 | 271,155.29                    | 424,114.68                    | 140,000.00                   | 245,139.05                   |  |                     |               | 54.76                     | 6.83            |                         | 318,086.01                | 17.42   | 2.17            | 105,913.49         | 17.43   | 2.17            |
|                     | Lyses 2% of fixed assess excluding land, 50 year replacement |                       | << Evaluated subsequently, amount represents reasonable minimum |  |               |               | Year 3 |                 | (3,047,764)     | (61,107)                            | (122,376)                  | (428,400)         | (000'06)              | (20,000)          | (3,799,647)     | 2,810,750                     | (288,897)      |                                 | 237,340.18                    | 371,224.39                    | 140,000.00                   | 240,332.40                   |  |                     |               | 47.93                     | 6.90            |                         | 278,418.29                | 15.25   | 2.19            | 92,705.28          | 15.25   | 2.19            |
| Annualized          | (428.400)  |                       | > (000'05)  |  |               |               | Year 2 |                 | (2,988,437)     | (59,327)                            | (91,224)                   | (428,400)         | (000'06)              | (20,000)          | (3,707,388)     | 2,810,750                     | (866,638)      |                                 | 203,197.06                    | 317,821.05                    | 140,000.00                   | 235,620.00                   |  |                     |               | 41.03                     | 06.9            |                         | 238,365.79                | 13.05   | 2.20            | 79,368.95          | 13.06   | 2.20            |
| 4                   | Inflation 3.0%<br>Depreciation                               | (450,000)             | (250,000)   | tements)   | 0.39          | 0.61          | Year 1 |                 | (2,930,838)     | (57,599)                            | (58,260)                   | (428,400)         | (000'06)              | (20,000)          | (3,615,097)     | 2,810,750                     | (804,347)      |                                 | 169,005.36                    | 264,341.71                    | 140,000.00                   | 231,000.00                   |  |                     |               | 34.13                     | 34.13           |                         | 198,256.28                | 10.86   | 10.86           | 66,013.64          | 10.86   | 10.86           |
|                     | = 0  | 1                     |   | ) financial sta  |               |               |        | l               |                 |                                     |                            |                   |                       |                   |                 |                               |                |                                 |                               |                               |                              |                              |  |                     |               | 4,952                     |                 |                         | 75.0%                     | 18,261  |                 | 25.0%              | 6,078   |                 |
| Factors to Consider | Operational Increase<br>Plant Replacement                    | Negative Net Position | Emergency Reserves  | Fee Type (current allocation 18/19 financial statements) | Fixed Portion | Usage Portion |        | Projected Costs | Operating Costs | Operating Increase - Inflation      | Operating Increase - CLAWA | Plant Replacement | Negative Net Position | Emergency Reserve | Projected Costs | Projected Water Sales Revenue | Unfunded Costs | Funding Source - Unfunded Costs | Rate Increase - Fixed Portion | Rate Increase - Usage Portion | Non Operating - Availability | Non Operating - Property Tax | Unfunded Cost                          | Calculated Increase | Fixed Portion | Per Connection Allocation | Annual Increase | Usage Portion (per CCF) | Basic Allocation (24,339) | Per CCF | Annual Increase | Excess Consumption | Per CCF | Annual Increase |

777 Cottonwood Drive PO Box 3347 Crestline, CA 92325-3347 Telephone: (909) 338-1727

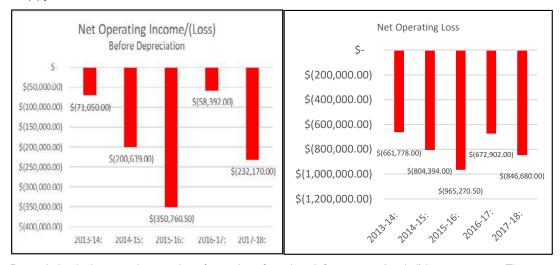
#### NOTICE OF PUBLIC HEARING FOR PROPOSED WATER RATE INCREASE

Article XIIID of the California Constitution requires the Crestline Village Water District (CVWD) to send notification of a proposed rate increase at least forty-five (45) days prior to a public hearing, to all owners and tenants of real property within CVWD's service area who would be directly liable to pay for water service for the property at which adoption of the proposed increase will be considered. In accordance with those requirements, please be advised that CVWD is proposing an increase in its water service charges. This Notice identifies the amount of the proposed rate increase; the basis upon which the proposed increase was calculated; the reason for the proposed rate increase; the date, time, and location of a public hearing on the proposed rate increases; and the manner in which all persons opposed to the proposed rate increases may object and/or file a written protest thereto. Consequently, please be advised that this document shall serve as a formal notification to you that the CVWD's Board of Directors will hold a Public Hearing on the proposed rate increases described herein on June 16, 2020 at 3:00 p.m. in the CVWD Board Room located at 777 Cottonwood Drive, Crestline, CA 92325.

#### **SUMMARY OF FINDINGS**

Crestline Village Water District (CVWD) produces, treats and delivers potable (drinking) water to the properties within its service area. Despite our best efforts to keep costs down, CVWD's operational expenses are tied to factors beyond our control.

In January 2017, the District raised its rates for the first time in twelve (12) years. This increase covered 81% of the District's operating cost. Due to this deficit, the Board of Directors instructed staff to make any necessary adjustments to its operations to continue operating within its existing rate structure. Over the past three (3) years since the last increase, CVWD's basic operational costs have seen increases including increased maintenance and infrastructure costs and other labor related costs. As a result, CVWD has had a Net Operating Loss for the past twelve (12) years and a Net Operating Loss before Depreciation for the past six (6) years.



Depreciation is the annual expensing of a portion of previous infrastructure (capital) improvements. The depreciation expense is used to fund CVWD's capital improvement and replacement program.

The District does not have any long-term debt related to infrastructure improvements. The final portion of this debt was retired in 2011.

The proposed rates outlined in this notice will be implemented over a five-year period and are designed to collect the revenues needed to cover our basic operating expenses before depreciation. It does not provide the necessary revenues to fund the capital improvement and replacement program.

CVWD's proposed water rate increase is consistent with the rate study prepared for the Board of Directors. The study took into account (1) the increased cost of purchased water, (2) fixed costs versus variable costs, and (3) net operating losses incurred over the past twelve (12) years. Based upon all of the factors, elements and calculations considered in that study, a rate increase in the amount set forth herein was recommended. Copies of the rate study may be viewed on CVWD's website <a href="https://www.cvwater.com">www.cvwater.com</a> or at the administrative office. As a public agency CVWD receives no profit from its water rates and is obligated to charge its customers no more than the actual cost incurred for furnishing the services that CVWD provides.

"Providing our community with a reliable water system that delivers high quality water for its health and safety needs."

The District proposes to adopt an increase over a five-year period of \$5.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning July 01, 2020. An increase of \$1.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning May 01, 2021. An increase of \$1.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning May 01, 2022. An increase of \$1.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning May 01, 2023. An increase of \$2.00 per month for all meter sizes to the Monthly Minimum Charge in the District's water rate beginning May 01, 2024.

| Meter Size        | Current<br>Monthly<br>Minimum<br>Charge | Proposed<br>Monthly<br>Minimum<br>Charge * | % of<br>Total<br>Water<br>Services |
|-------------------|---|--|------------------------------------|
| 5/8 x 3/4 inch    | \$ 25.50                                | \$ 35.50                                   | 96.4%                              |
| 3/4 inch          | \$ 26.50                                | \$ 36.50                                   | 1.2%                               |
| 1 inch            | \$ 27.50                                | \$ 37.50                                   | 0.7%                               |
| 1 inch            |   |  |                                    |
| (Residential Fire |   |  |                                    |
| Service)          | \$ 29.75                                | \$ 39.75                                   | 1.1%                               |
| 1 1/2 inch        | \$ 31.50                                | \$ 41.50                                   | 0.6%                               |
| 2 inch            | \$ 36.50                                | \$ 46.50                                   | 0.1%                               |
| 3 inch            | \$ 42.50                                | \$ 52.50                                   | 0.0%                               |

\*Monthly Minimum Charge After Five Year Period

The Basic Allocation Rate will be increased to \$5.10 per one hundred cubic foot (CCF) of water for the 0-1300 CF consumption range July 01, 2020. Consequently, the Excess Consumption Rate becomes \$7.65 per 100 CF for 1301 CF or greater as recommended by the Study.



<sup>\*</sup>Monthly Minimum Charge After Five Year Period

#### **HOW TO PARTICIPATE**

If you have any questions or comments about the proposed rates or wish to protest you may:

**Write** - Written protests may be mailed to Crestline Village Water District, Attention: Secretary of the Board, P.O. Box 3347, Crestline, CA 92325-3347; or hand delivered to the administrative office at 777 Cottonwood Drive, Crestline, CA 92325. Written protests must include date, your name, service address, and signature. Emailed or Faxed protests will not be accepted.

**Attend the Public Hearing** - Written protests may also be submitted at the Public Hearing on June 16, 2020 at 3:00 p.m. in the Crestline Village Water District Board Room, 777 Cottonwood Drive, Crestline, CA 92325. Written protests must be received before the conclusion of the Public Hearing. You may address the Board; however, oral comments do not qualify as a formal protest unless accompanied by a written protest.

**Information available to you** - Copies of the rate study and further details concerning the reasons for the proposed rate increases and the basis upon which they were calculated are available for review at the CVWD office at 777 Cottonwood Drive, Crestline, CA 92325, or on our website: <a href="www.cvwater.com">www.cvwater.com</a>

**Public Hearing Process** - At the time of the Public Hearing, the Board of Directors will hear and consider any protests and objections. After the Public Hearing, if a majority of the property owners and tenants of real property directly liable for paying the water fees for the affected parcels file written protests in opposition to the proposed rate increases, the increases will not be imposed. However, if a majority protest is not received, CVWD's Board of Directors may increase its water rates in the manner described in the Notice. If adopted, the proposed rates would become effective July 01, 2020.

<sup>\*</sup>After Five Year Period