
crestline village



WATER DISTRICT

Memo

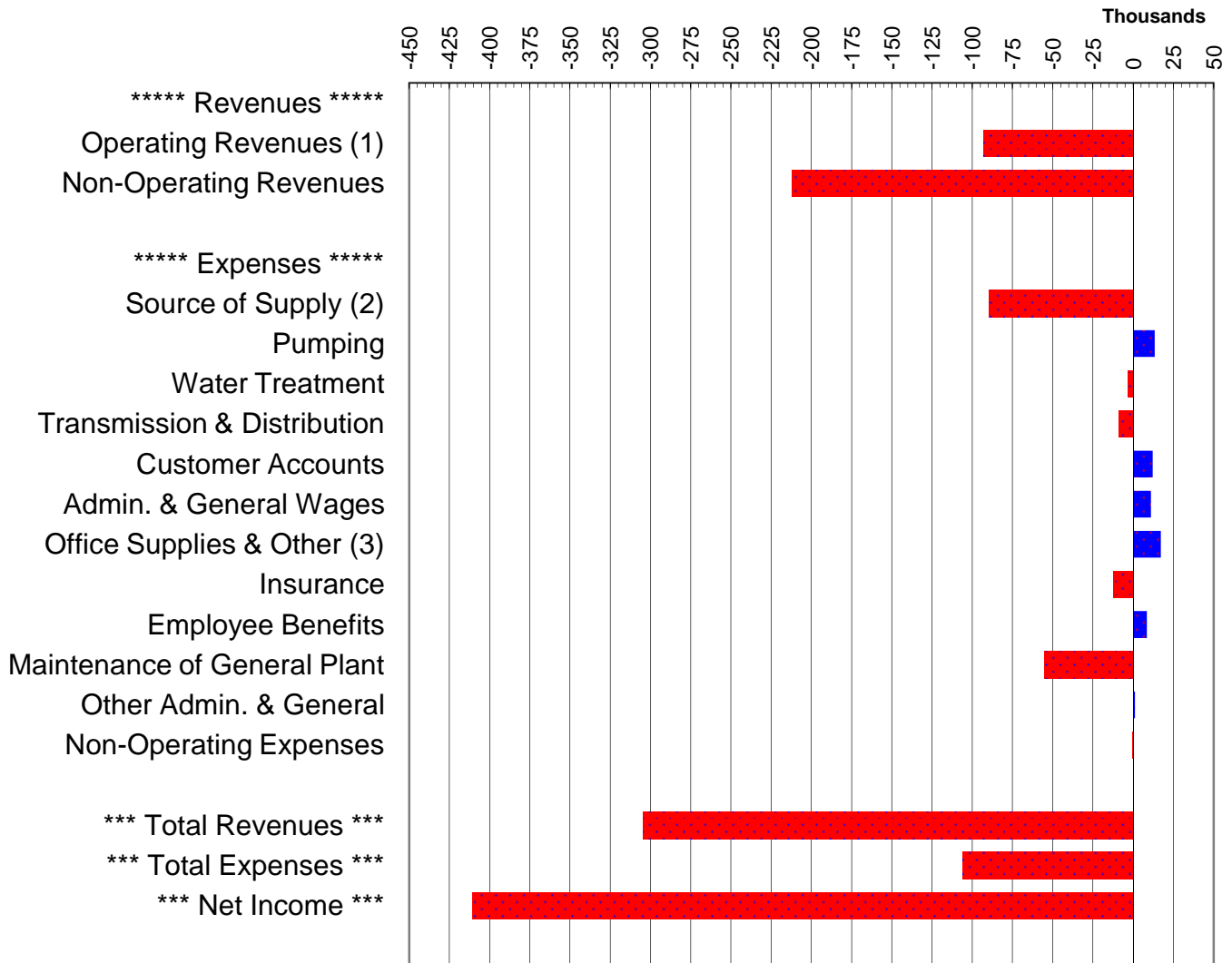
To: Board of Directors
From: Larrie Ann Davis
Date: February 20, 2018
Subject: General Tax Levy

The District budgeted for non-operating revenues of \$227,974.00 to be received in the month of January. We did not receive notification of our share of the Countywide general tax levy until February. The amount for the 2017-18 Tax year is \$229,536.87 will be reflected in February's financials.

Crestline Village Water District

Budget Comparison - Income Statement
 JANUARY 2018

Actual Expenditures YTD vs. Budget YTD



1) Operating Revenues include Water Sales

2) Source of Supply include Purchased Water

3) Office Supplies & Other include Outside Services (legal, engineering and auditing services).

Bars extending to the right of zero are positive areas where the District is doing better than budgeted.

Bars extending to the left are negative areas where the District is doing worse than budgeted.

CRESTLINE VILLAGE WATER
TRUCKS & EQUIPMENT
CRESTLINE - LAKE GREGORY
JANUARY 31, 2018

| YEAR-TO-DATE | | | MONTH-TO-DATE | | | | |
|-------------------------------|-----------|--------|---------------|-----------|----------|-------|----------|
| LAST YEAR | VARIANCE | % | ACTUAL | LAST YEAR | VARIANCE | % | ACTUAL |
| ===== | | | | | | | |
| TRUCKS EXPENSES | | | | | | | |
| TRUCKS EXPENSES | | | .00 | 645.26 | 645.26 | 100.0 | 2712.03 |
| 1341.28 | (1370.75) | 102.2- | | | | | |
| '02 RANGER 4X4 | | | .00 | 91.00 | 91.00 | 100.0 | 1293.37 |
| 1753.91 | 460.54 | 26.3 | | | | | |
| '11 FORD ESCAPE 4X4 | | | .00 | 325.90 | 325.90 | 100.0 | 3676.66 |
| 4368.21 | 691.55 | 15.8 | | | | | |
| '01 FORD F150 4X4 | | | .00 | 195.30 | 195.30 | 100.0 | 588.61 |
| 1281.60 | 692.99 | 54.1 | | | | | |
| '06 3/4 TON 4X4 | | | .00 | 441.39 | 441.39 | 100.0 | 3400.36 |
| 9426.80 | 6026.44 | 63.9 | | | | | |
| '14 FORD EXPLORER | | | .00 | 82.40 | 82.40 | 100.0 | 892.71 |
| 1150.40 | 257.69 | 22.4 | | | | | |
| '01 FORD F350,4X2, UTILITY | | | .00 | 78.48 | 78.48 | 100.0 | 663.35 |
| 1765.38 | 1102.03 | 62.4 | | | | | |
| '06 3/4 TON 4X4 | | | .00 | 317.09 | 317.09 | 100.0 | 9119.46 |
| 1970.53 | (7148.93) | 362.8- | | | | | |
| '13 FORD 150 4X4 SW | | | .00 | 378.20 | 378.20 | 100.0 | 2072.89 |
| 2604.04 | 531.15 | 20.4 | | | | | |
| '06 STERLING WATER TRUCK | | | .00 | 16.67 | 16.67 | 100.0 | 2497.97 |
| 360.86 | (2137.11) | 592.2- | | | | | |
| '86 INTL DUMP TRUCK | | | .00 | .00 | .00 | | 964.72 |
| 1144.38 | 179.66 | 15.7 | | | | | |
| '98 FREIGHTLINER DUMP | | | .00 | 32.19 | 32.19 | 100.0 | 2930.22 |
| 1222.48 | (1707.74) | 139.7- | | | | | |
| '13 FORD 150 4X4 ML | | | .00 | 548.25 | 548.25 | 100.0 | 2300.00 |
| 3333.93 | 1033.93 | 31.0 | | | | | |
| ----- | | | | | | | |
| TOTAL TRUCK EXPENSES | | | .00 | 3152.13 | 3152.13 | 100.0 | 33112.35 |
| 31723.80 | (1388.55) | 4.4- | | | | | |
| ----- | | | | | | | |
| GENERAL EQUIPMENT | | | | | | | |
| MAINT & REPAIRS/GEN EQUIPMENT | | | .00 | 12376.96 | 12376.96 | 100.0 | 21193.07 |
| 18698.95 | (2494.12) | 13.3- | | | | | |
| MAINT & REPAIRS/OFFICE EQUIP | | | .00 | 1156.63 | 1156.63 | 100.0 | 2485.81 |
| 3734.21 | 1248.40 | 33.4 | | | | | |
| JD LOADER | | | .00 | 368.24 | 368.24 | 100.0 | 4162.01 |
| 862.28 | (3299.73) | 382.7- | | | | | |
| JD 310 BACKHOE | | | .00 | 534.41 | 534.41 | 100.0 | 5343.76 |
| 2447.21 | (2896.55) | 118.4- | | | | | |
| CASE 580K BACKHOE | | | .00 | .00 | .00 | | 363.02 |
| 533.84 | 170.82 | 32.0 | | | | | |
| CASE 1845 | | | .00 | .00 | .00 | | 267.21 |
| 139.12 | (128.09) | 92.1- | | | | | |
| CASE ROLLER | | | .00 | .00 | .00 | | .00 |
| 220.33 | 220.33 | 100.0 | | | | | |
| LAYMOR BROOM | | | .00 | .00 | .00 | | 99.10 |
| 132.69 | 33.59 | 25.3 | | | | | |
| ASPHALT GRINDER | | | .00 | .00 | .00 | | 901.66 |
| .00 | (901.66) | | | | | | |
| ----- | | | | | | | |
| TOTAL GENERAL EQUIPMENT | | | .00 | 14436.24 | 14436.24 | 100.0 | 34815.64 |
| 26768.63 | (8047.01) | 30.1- | | | | | |
| ----- | | | | | | | |
| TOTAL TRUCKS AND EQUIPMENT | | | .00 | 17588.37 | 17588.37 | 100.0 | 67927.99 |
| 58492.43 | (9435.56) | 16.1- | | | | | |
| ===== | | | | | | | |

CRESTLINE VILLAGE WATER
INCOME STATEMENT
CRESTLINE - LAKE GREGORY
JANUARY 31, 2018

| YEAR-TO-DATE | | | MONTH-TO-DATE | | | | |
|---------------------------------|-------------|--------|---------------|-----------|-------------|--------|------------|
| BUDGET | VARIANCE | % | ACTUAL | BUDGET | VARIANCE | % | ACTUAL |
| ===== | | | | | | | |
| WATER SALES - CRESTLINE VILLAGE | | | | | | | |
| RESIDENTIAL WATER SALES | | | .00 | 81735.89 | (81735.89) | 100.0- | 728869.53 |
| 707665.94 | 21203.59 | 3.0 | | | | | |
| BUSINESS WATER SALES | | | .00 | 9728.11 | (9728.11) | 100.0- | 121786.18 |
| 119298.47 | 2487.71 | 2.1 | | | | | |
| ----- | | | | | | | |
| WATER SALES - CRESTLINE VILLA | | | .00 | 91464.00 | (91464.00) | 100.0- | 850655.71 |
| 826964.41 | 23691.30 | 2.9 | | | | | |
| ----- | | | | | | | |
| WATER SALES - LAKE GREGORY | | | | | | | |
| RESIDENTIAL WATER SALES - LG | | | .00 | 121032.50 | (121032.50) | 100.0- | 1052206.28 |
| 1151392.80 | (99186.52) | 8.6- | | | | | |
| BUSINESS WATER SALES - LG | | | .00 | 5569.95 | (5569.95) | 100.0- | 48744.06 |
| 69926.54 | (21182.48) | 30.3- | | | | | |
| ----- | | | | | | | |
| WATER SALES - LAKE GREGORY | | | .00 | 126602.45 | (126602.45) | 100.0- | 1100950.34 |
| 1221319.34 | (120369.00) | 9.9- | | | | | |
| ----- | | | | | | | |
| OTHER WATER SALES | | | .00 | 664.31 | (664.31) | 100.0- | 5704.28 |
| 5628.25 | 76.03 | 1.4 | | | | | |
| ----- | | | | | | | |
| TOTAL WATER SALES | | | .00 | 218730.76 | (218730.76) | 100.0- | 1957310.33 |
| 2053912.00 | (96601.67) | 4.7- | | | | | |
| ----- | | | | | | | |
| TAPS & CONNECTION CHARGES | | | .00 | .00 | .00 | | 6190.00 |
| 3580.52 | 2609.48 | 72.9 | | | | | |
| SHUT-OFF & TURN-ON CHARGES | | | .00 | 7574.52 | (7574.52) | 100.0- | 60902.92 |
| 59687.51 | 1215.41 | 2.0 | | | | | |
| ----- | | | | | | | |
| TOTAL WATER SERVICES | | | .00 | 7574.52 | (7574.52) | 100.0- | 67092.92 |
| 63268.03 | 3824.89 | 6.0 | | | | | |
| ----- | | | | | | | |
| TOTAL OPERATING REVENUES | | | .00 | 226305.28 | (226305.28) | 100.0- | 2024403.25 |
| 2117180.03 | (92776.78) | 4.4- | | | | | |
| ----- | | | | | | | |
| REVENUE FROM LEASES | | | .00 | .00 | .00 | | 4000.00 |
| 2000.00 | 2000.00 | 100.0 | | | | | |
| INTEREST REVENUES | | | .00 | 2389.07 | (2389.07) | 100.0- | 12676.67 |
| 7365.53 | 5311.14 | 72.1 | | | | | |
| TAXES REVENUE | | | .00 | .00 | .00 | | .00 |
| 227974.52 | (227974.52) | 100.0- | | | | | |
| AVAILABILITY ASSESSMENTS | | | .00 | .00 | .00 | | 140456.25 |
| 138060.05 | 2396.20 | 1.7 | | | | | |
| DISCOUNTS EARNED | | | .00 | .00 | .00 | | 1670.00 |
| .00 | 1670.00 | | | | | | |
| MISCELLANEOUS REVENUES | | | .00 | 1055.88 | (1055.88) | 100.0- | 12415.13 |
| 7748.93 | 4666.20 | 60.2 | | | | | |
| ----- | | | | | | | |
| TOTAL NON-OPERATING REVENUES | | | .00 | 3444.95 | (3444.95) | 100.0- | 171218.05 |
| 383149.03 | (211930.98) | 55.3- | | | | | |
| ----- | | | | | | | |
| ***TOTAL REVENUES*** | | | .00 | 229750.23 | (229750.23) | 100.0- | 2195621.30 |
| 2500329.06 | (304707.76) | 12.2- | | | | | |
| ----- | | | | | | | |

| | | | | | |
|---------------------------------|------------|----------|----------|-------|-----------|
| SUPERVISION, LABOR & EXPENSE | .00 | 8204.92 | 8204.92 | 100.0 | 50207.36 |
| 54439.29 | 4231.93 | 7.8 | | | |
| MAINT. OF STRUCTURES & IMPROVE. | .00 | 1819.83 | 1819.83 | 100.0 | 61658.31 |
| 7821.61 | (53836.70) | 688.3- | | | |
| PURCHASED WATER | .00 | 12638.16 | 12638.16 | 100.0 | 262690.27 |
| 222518.48 | (40171.79) | 18.1- | | | |
| ----- | | | | | |
| TOTAL SOURCE OF SUPPLY EXPENSE | .00 | 22662.91 | 22662.91 | 100.0 | 374555.94 |
| 284779.38 | (89776.56) | 31.5- | | | |
| ----- | | | | | |
| MAINT & REPAIRS TO EQUIPMENT | .00 | 11.71 | 11.71 | 100.0 | 3345.68 |
| 5549.79 | 2204.11 | 39.7 | | | |
| MAINT & REPAIRS/STRUCT & IMPROV | .00 | 2411.45 | 2411.45 | 100.0 | 5964.46 |
| 17920.59 | 11956.13 | 66.7 | | | |
| FUEL OR POWER PURCHASED | .00 | 6997.30 | 6997.30 | 100.0 | 34490.94 |
| 33750.21 | (740.73) | 2.2- | | | |
| ----- | | | | | |
| TOTAL PUMPING EXPENSES | .00 | 9420.46 | 9420.46 | 100.0 | 43801.08 |
| 57220.59 | 13419.51 | 23.5 | | | |
| ----- | | | | | |
| SUPERVISION, LABOR & EXPENSE | .00 | 103.75 | 103.75 | 100.0 | 5756.37 |
| 3324.25 | (2432.12) | 73.2- | | | |

CRESTLINE VILLAGE WATER
INCOME STATEMENT
CRESTLINE - LAKE GREGORY
JANUARY 31, 2018

| YEAR-TO-DATE | | | MONTH-TO-DATE | | | | |
|----------------------------------|------------|-------|---------------|---------|----------|---|-----------|
| BUDGET | VARIANCE | % | ACTUAL | BUDGET | VARIANCE | % | ACTUAL |
| ===== | | | | | | | |
| MAINT & REPAIRS/BLDGS & GROUNDS | .00 | | 156.71 | 156.71 | 100.0 | | 12.44 |
| 2490.66 | 2478.22 | 99.5 | | | | | |
| MAINT & REPAIRS/FIXTURES, EQUIPT | .00 | | 261.18 | 261.18 | 100.0 | | 7318.19 |
| 4151.10 | (3167.09) | 76.3- | | | | | |
| ----- | | | | | | | |
| TOTAL WATER TREATMENT EXPENSES | .00 | | 521.64 | 521.64 | 100.0 | | 13087.00 |
| 9966.01 | (3120.99) | 31.3- | | | | | |
| ----- | | | | | | | |
| STREET & ROAD MAINTENANCE | .00 | | 33.16 | 33.16 | 100.0 | | 23495.14 |
| 13364.02 | (10131.12) | 75.8- | | | | | |
| MAINT & REPAIRS TO T&D MAINS | .00 | | 546.67 | 546.67 | 100.0 | | 35075.18 |
| 20198.73 | (14876.45) | 73.7- | | | | | |
| LOCATING MAINS | .00 | | 857.15 | 857.15 | 100.0 | | 10188.36 |
| 12621.10 | 2432.74 | 19.3 | | | | | |
| MAINT & REPAIRS TO RES & TANKS | .00 | | 2402.01 | 2402.01 | 100.0 | | 26798.96 |
| 26288.04 | (510.92) | 1.9- | | | | | |
| MAINT & REPAIRS TO SERVICES | .00 | | 847.50 | 847.50 | 100.0 | | 29174.65 |
| 24072.78 | (5101.87) | 21.2- | | | | | |
| MAINT & REPAIRS TO HYDRANTS | .00 | | .00 | .00 | | | 5387.58 |
| 19759.02 | 14371.44 | 72.7 | | | | | |
| MAINT & REPAIRS TO METERS, SHOP | .00 | | .00 | .00 | | | 1045.61 |
| 5000.00 | 3954.39 | 79.1 | | | | | |
| MAINT & REPAIRS TO METERS, FIELD | .00 | | 606.12 | 606.12 | 100.0 | | 7807.49 |
| 8704.11 | 896.62 | 10.3 | | | | | |
| ----- | | | | | | | |
| TOTAL TRANS & DISTRIB EXPENSES | .00 | | 5292.61 | 5292.61 | 100.0 | | 138972.97 |
| 130007.80 | (8965.17) | 6.9- | | | | | |
| ----- | | | | | | | |
| METER READING | .00 | | 612.54 | 612.54 | 100.0 | | 4290.77 |
| 10600.47 | 6309.70 | 59.5 | | | | | |
| SERVICE CALLS | .00 | | 7816.03 | 7816.03 | 100.0 | | 19671.50 |
| 25431.38 | 5759.88 | 22.6 | | | | | |

| | | | | | | | |
|---------------------------------|------------|--------|-----|----------|----------|-------|-----------|
| ----- | | | | | | | |
| CUSTOMER ACCOUNTS EXPENSES | | | .00 | 8428.57 | 8428.57 | 100.0 | 23962.27 |
| 36031.85 | 12069.58 | 33.5 | | | | | |
| ----- | | | | | | | |
| ADMIN & GENERAL WAGES | | | .00 | 24707.95 | 24707.95 | 100.0 | 323799.30 |
| 327125.64 | 3326.34 | 1.0 | | | | | |
| FIELD ADMIN & GENERAL WAGES | | | .00 | 6582.33 | 6582.33 | 100.0 | 73335.52 |
| 81063.16 | 7727.64 | 9.5 | | | | | |
| ----- | | | | | | | |
| TOTAL ADMIN & GENERAL WAGES | | | .00 | 31290.28 | 31290.28 | 100.0 | 397134.82 |
| 408188.80 | 11053.98 | 2.7 | | | | | |
| ----- | | | | | | | |
| OFFICE SUPPLIES | | | .00 | 149.06 | 149.06 | 100.0 | 3303.99 |
| 3444.88 | 140.89 | 4.1 | | | | | |
| TELEPHONE & TELEGRAPH | | | .00 | 638.32 | 638.32 | 100.0 | 6322.50 |
| 4981.07 | (1341.43) | 26.9- | | | | | |
| ANSWERING SERVICE | | | .00 | .00 | .00 | | 662.85 |
| 549.02 | (113.83) | 20.7- | | | | | |
| UTILITIES | | | .00 | 2583.41 | 2583.41 | 100.0 | 15281.65 |
| 17162.23 | 1880.58 | 11.0 | | | | | |
| DUES & SUBSCRIPTIONS | | | .00 | 4089.60 | 4089.60 | 100.0 | 21105.22 |
| 33169.09 | 12063.87 | 36.4 | | | | | |
| POSTAGE | | | .00 | 4330.23 | 4330.23 | 100.0 | 25182.99 |
| 23132.71 | (2050.28) | 8.9- | | | | | |
| PRINTING & STATIONARY | | | .00 | 364.89 | 364.89 | 100.0 | 10149.49 |
| 4882.14 | (5267.35) | 107.9- | | | | | |
| OTHER | | | .00 | 1700.98 | 1700.98 | 100.0 | 15046.58 |
| 17959.25 | 2912.67 | 16.2 | | | | | |
| TRUCKS EXPENSES | | | .00 | 5096.07 | 5096.07 | 100.0 | 33112.35 |
| 28280.44 | (4831.91) | 17.1- | | | | | |
| OFFICE EQUIPMENT RENTAL | | | .00 | 536.55 | 536.55 | 100.0 | 2531.32 |
| 2026.55 | (504.77) | 24.9- | | | | | |
| GENERAL SUPPLIES & EXPENSE | | | .00 | 448.48 | 448.48 | 100.0 | 11573.95 |
| 4072.85 | (7501.10) | 184.2- | | | | | |
| SMALL TOOLS EXPENSE | | | .00 | .00 | .00 | | 807.47 |
| 924.63 | 117.16 | 12.7 | | | | | |
| COMMUNICATIONS EXPENSE | | | .00 | 721.98 | 721.98 | 100.0 | 13767.98 |
| 14198.24 | 430.26 | 3.0 | | | | | |
| OUTSIDE SERVICES EMPLOYED | | | .00 | 8414.70 | 8414.70 | 100.0 | 75783.43 |
| 96573.79 | 20790.36 | 21.5 | | | | | |
| PERSONAL AUTO EXPENSE | | | .00 | 159.56 | 159.56 | 100.0 | 956.48 |
| 1500.00 | 543.52 | 36.2 | | | | | |
| ----- | | | | | | | |
| TOTAL OFFICE SUPPLIES & OTHER | | | .00 | 29233.83 | 29233.83 | 100.0 | 235588.25 |
| 252856.89 | 17268.64 | 6.8 | | | | | |
| ----- | | | | | | | |
| LIABILITY & CASUALTY INSURANCE | | | .00 | .00 | .00 | | 35945.00 |
| 23127.88 | (12817.12) | 55.4- | | | | | |
| WORKMENS COMPENSATION INSURANCE | | | .00 | .00 | .00 | | 23683.19 |
| 24289.99 | 606.80 | 2.5 | | | | | |
| ----- | | | | | | | |
| TOTAL INSURANCE EXPENSES | | | .00 | .00 | .00 | | 59628.19 |
| 47417.87 | (12210.32) | 25.8- | | | | | |
| ----- | | | | | | | |

CRESTLINE VILLAGE WATER
INCOME STATEMENT
CRESTLINE - LAKE GREGORY
JANUARY 31, 2018

| YEAR-TO-DATE | | | MONTH-TO-DATE | | | | |
|---------------|----------|---|---------------|---------|----------|-------|----------|
| BUDGET | VARIANCE | % | ACTUAL | BUDGET | VARIANCE | % | ACTUAL |
| ===== | | | | | | | |
| PAID TIME OFF | | | .00 | 4770.00 | 4770.00 | 100.0 | 69704.04 |

| | | | | | | | |
|--------------------------------|-------------|--------|-----|-----------|------------|--------|------------|
| 74112.53 | 4408.49 | 5.9 | | | | | |
| HOLIDAYS WITH PAY | | | .00 | 11977.38 | 11977.38 | 100.0 | 32399.64 |
| 36289.54 | 3889.90 | 10.7 | | | | | |
| GROUP MEDICAL INSURANCE | | | .00 | 33011.72 | 33011.72 | 100.0 | 277432.11 |
| 281385.68 | 3953.57 | 1.4 | | | | | |
| EMPLOYER PAYROLL TAXES | | | .00 | 1208.92 | 1208.92 | 100.0 | 12445.77 |
| 13392.54 | 946.77 | 7.1 | | | | | |
| PENSION PLAN COSTS | | | .00 | 32313.93 | 32313.93 | 100.0 | 265760.32 |
| 261168.76 | (4591.56) | 1.8- | | | | | |
| ----- | | | | | | | |
| TOTAL EMPLOYEES BENEFITS EXPEN | | | .00 | 83281.95 | 83281.95 | 100.0 | 657741.88 |
| 666349.05 | 8607.17 | 1.3 | | | | | |
| ----- | | | | | | | |
| MAINT & REPAIRS/GEN STRUCTURES | | | .00 | 1569.80 | 1569.80 | 100.0 | 72551.91 |
| 25496.81 | (47055.10) | 184.6- | | | | | |
| MAINT & REPAIRS/GEN EQUIPMENT | | | .00 | 7431.25 | 7431.25 | 100.0 | 34815.64 |
| 26710.44 | (8105.20) | 30.3- | | | | | |
| ----- | | | | | | | |
| TOTAL MAINTENANCE OF GENRL PLA | | | .00 | 9001.05 | 9001.05 | 100.0 | 107367.55 |
| 52207.25 | (55160.30) | 105.7- | | | | | |
| ----- | | | | | | | |
| DIRECTORS' FEES | | | .00 | 750.00 | 750.00 | 100.0 | 5300.00 |
| 6750.00 | 1450.00 | 21.5 | | | | | |
| COLLECTION & HANDLING CHARGES | | | .00 | 8.50 | 8.50 | 100.0 | 357.34 |
| 120.75 | (236.59) | 195.9- | | | | | |
| ----- | | | | | | | |
| TOTAL OTHER ADMIN & GEN EXPENS | | | .00 | 758.50 | 758.50 | 100.0 | 5657.34 |
| 6870.75 | 1213.41 | 17.7 | | | | | |
| ----- | | | | | | | |
| DEPRECIATION & AMORTIZ. EXP. | | | .00 | .00 | .00 | | 205.54 |
| .00 | (205.54) | | | | | | |
| ----- | | | | | | | |
| TOTAL OPERATING EXPENSES | | | .00 | 199891.80 | 199891.80 | 100.0 | 2057702.83 |
| 1951896.24 | (105806.59) | 5.4- | | | | | |
| ----- | | | | | | | |
| ----- | | | | | | | |
| ----- | | | | | | | |
| ***TOTAL EXPENSES*** | | | .00 | 199891.80 | 199891.80 | 100.0 | 2057702.83 |
| 1951896.24 | (105806.59) | 5.4- | | | | | |
| ----- | | | | | | | |
| NET INCOME OR (LOSS-) | | | .00 | 29858.43 | (29858.43) | 100.0- | 137918.47 |
| 548432.82 | (410514.35) | 74.9- | | | | | |
| ===== | | | | | | | |
| ===== | | | | | | | |



**JOHN CHIANG
TREASURER
STATE OF CALIFORNIA**



PMIA Performance Report

| Date | Daily Yield* | Quarter to Date Yield | Average Maturity (in days) |
|----------|--------------|-----------------------|----------------------------|
| 01/08/18 | 1.34 | 1.33 | 187 |
| 01/09/18 | 1.34 | 1.33 | 187 |
| 01/10/18 | 1.34 | 1.33 | 187 |
| 01/11/18 | 1.35 | 1.33 | 186 |
| 01/12/18 | 1.35 | 1.34 | 186 |
| 01/13/18 | 1.35 | 1.34 | 186 |
| 01/14/18 | 1.35 | 1.34 | 186 |
| 01/15/18 | 1.35 | 1.34 | 186 |
| 01/16/18 | 1.35 | 1.34 | 186 |
| 01/17/18 | 1.35 | 1.34 | 186 |
| 01/18/18 | 1.36 | 1.34 | 186 |
| 01/19/18 | 1.36 | 1.34 | 184 |
| 01/20/18 | 1.36 | 1.34 | 184 |
| 01/21/18 | 1.36 | 1.34 | 184 |
| 01/22/18 | 1.36 | 1.34 | 181 |
| 01/23/18 | 1.36 | 1.34 | 182 |
| 01/24/18 | 1.37 | 1.35 | 181 |
| 01/25/18 | 1.37 | 1.35 | 180 |
| 01/26/18 | 1.37 | 1.35 | 180 |
| 01/27/18 | 1.37 | 1.35 | 180 |
| 01/28/18 | 1.37 | 1.35 | 180 |
| 01/29/18 | 1.37 | 1.35 | 181 |
| 01/30/18 | 1.37 | 1.35 | 179 |
| 01/31/18 | 1.38 | 1.35 | 179 |
| 02/01/18 | 1.40 | 1.35 | 182 |
| 02/02/18 | 1.40 | 1.35 | 181 |
| 02/03/18 | 1.40 | 1.36 | 181 |
| 02/04/18 | 1.40 | 1.36 | 181 |
| 02/05/18 | 1.40 | 1.36 | 180 |
| 02/06/18 | 1.40 | 1.36 | 179 |
| 02/07/18 | 1.40 | 1.36 | 178 |

*Daily yield does not reflect capital gains or losses

[View Prior Month Daily Rates](#)

LAIF Performance Report

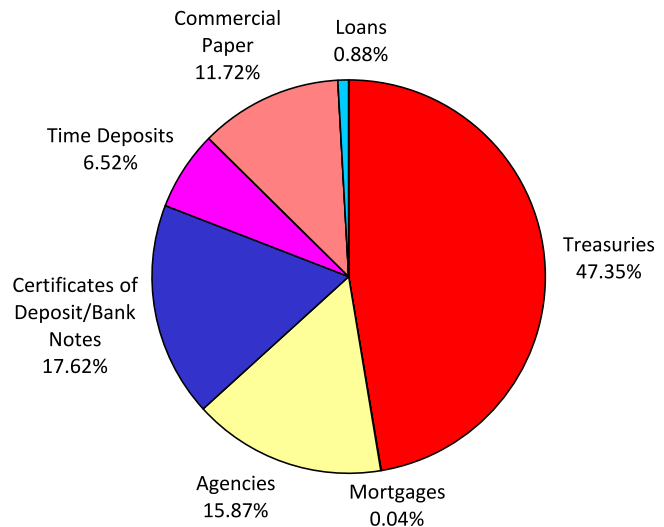
Quarter Ending 12/31/17

Apportionment Rate: 1.20%
 Earnings Ratio: .00003301121703481
 Fair Value Factor: 0.998093529
 Daily: 1.30%
 Quarter to Date: 1.18%
 Average Life: 186

PMIA Average Monthly Effective Yields

Jan 2018 1.350
 Dec 2017 1.239
 Nov 2017 1.172

**Pooled Money Investment Account
Portfolio Composition
01/31/18
\$78.6 billion**



2/8/18
[Signature]

CRESTLINE VILLAGE WATER DISTRICT
PARS OPEB Trust Program

Account Report for the Period
12/1/2017 to 12/31/2017

Karl Drew
General Manager
Crestline Village Water District
PO Box 3347
Crestline, CA 92325

Account Summary

| Source | Beginning Balance as of 12/1/2017 | Contributions | Earnings | Expenses | Distributions | Transfers | Ending Balance as of 12/31/2017 |
|---------------|---|---------------|--------------------|-----------------|---------------|---------------|---------------------------------------|
| OPEB | \$1,198,681.32 | \$0.00 | \$12,019.72 | \$282.48 | \$0.00 | \$0.00 | \$1,210,418.56 |
| Totals | \$1,198,681.32 | \$0.00 | \$12,019.72 | \$282.48 | \$0.00 | \$0.00 | \$1,210,418.56 |

Investment Selection
Moderate HighMark PLUS

Investment Objective

The dual goals of the Moderate Strategy are growth of principal and income. It is expected that dividend and interest income will comprise a significant portion of total return, although growth through capital appreciation is equally important. The portfolio will be allocated between equity and fixed income investments.

Investment Return

| 1-Month | 3-Months | 1-Year | Annualized Return | | | Plan's Inception Date |
|---------|----------|--------|-------------------|---------|----------|-----------------------|
| | | | 3-Years | 5-Years | 10-Years | |
| 1.00% | 2.98% | 13.51% | 6.52% | 7.57% | - | 4/25/2012 |

Information as provided by US Bank. Trustee for PARS: Not FDIC Insured; No Bank Guarantee: May Lose Value

Past performance does not guarantee future results. Performance returns may not reflect the deduction of applicable fees, which could reduce returns. Information is deemed reliable but may be subject to change.

Investment Return: Annualized rate of return is the return on an investment over a period other than one year multiplied or divided to give a comparable one-year return.

Account balances are inclusive of Trust Administration, Trustee and Investment Management fees